GREGG COUNTY ENERGY REPORT FOR 4/1/2020 THRU 4/30/2020

| ORGAN | IIZATION | VENDOR NAME | COMMODITY DESC | VENDOR INV NUMBER | INVOICE NUMBER | PAYMENT DUE DATE | AMOUNT |
|------------|--------------------|----------------------|------------------|----------------------|-------------------|---------------------|-----------|
| Airport-Ac | dministration | | | | | | |
| | | AMERICAN ELECTRI | C POWER | | | | |
| | | 321 KWH | | 96705 3/30/31 | I0346096 | 4/15/2020 | 45.58 |
| | | 179 KWH | | 26506 3/30/30 | I0346097 | 4/15/2020 | 78.43 |
| | | 11360 KW | Н | 86103 3/30/20 | I0346098 | 4/15/2020 | 1,386.73 |
| | | 34 KWH | | 86109 3/30/20 | I0346099 | 4/15/2020 | 14.87 |
| | | 1089 KWF | I | 08903 3/30/20 | I0346114 | 4/15/2020 | 117.06 |
| | | 5206 KWF | I | 086109 3/30/20 | I0346116 | 4/15/2020 | 483.43 |
| | | 3317 KWF | I | 86106 3/30/20 | I0346117 | 4/15/2020 | 411.99 |
| | | 0 KWH | | 86102 3/30/20 | I0346118 | 4/15/2020 | 11.59 |
| | | 33 KWH | | 96107 3/30/30 | I0346120 | 4/15/2020 | 14.78 |
| | | 55 KWH | | 686109 3/30/20 | I0346121 | 4/15/2020 | 16.91 |
| | | 71200 KW | Н | 96105 3/30/20 | I0346122 | 4/15/2020 | 4,944.27 |
| | | 34 KWH | | 86107 3/30/20 | I0346123 | 4/15/2020 | 14.87 |
| | | 6 KWH | | 486107 3/30/20 | I0346124 | 4/15/2020 | 12.17 |
| Total for | AMERICAN E | LECTRIC POWER | | | | | 7,552.68 |
| | | ATMOS ENERGY COF | RPORATION | | | | |
| | | 9900 CCF | | 65249 4/8/20 | I0346208 | 4/15/2020 | 91.61 |
| | | 139200 CC | CF | 65525 4/8/20 | I0346560 | 4/29/2020 | 629.78 |
| Total for | ATMOS ENER | RGY CORPORATION | | | | | 721.39 |
| | | LONGVIEW CITY OF | WATER DEPT | | | | |
| | | 0 GAL | | 74610 3/17/20 | I0345833 | 4/3/2020 | 26.25 |
| | | 120500 GA | AL . | 14810 3/12/20 | I0345837 | 4/3/2020 | 726.00 |
| | | 151700 GA | AL | 14610 3/12/20 | I0345840 | 4/3/2020 | 850.80 |
| | | 0 gal | | 74610 4/13/20 | I0346597 | 4/29/2020 | 26.25 |
| Total for | LONGVIEW C | CITY OF WATER DEPT | | | | | 1,629.30 |
| | | RUSK COUNTY ELEC | TRIC COOPERATIVE | | | | |
| | | 206 KWH | | 4271 4/8/20 | I0346602 | 4/29/2020 | 182.00 |
| Total for | RUSK COUNT | TY ELECTRIC COOPERAT | TIVE | | | | 182.00 |
| Total for | Airport-Admin | istration | | | | | 10,085.37 |
| Communit | ty Service Restitu | ution | | | | | |
| | | AMERICAN ELECTRI | C POWER | | | | |
| | | 0 KWH | | 17307 3/19/20 | I0345851 | 4/13/2020 | 11.59 |
| | | 1585 KWF | I | 17303 3/18/20 | 10345852 | 4/13/2020 | 246.48 |
| | | | | | | | |

Thursday, May 7, 2020 Page 1 of 8

| ORGAN | NIZATION | VENDOR NAME | COMMODITY DESC | VENDOR INV NUMBER | INVOICE NUMBER | PAYMENT DUE DATE | AMOUNT |
|------------|------------------|-------------------------------|--------------------|----------------------|-------------------|---------------------|-------------|
| Total for | AMERICAN E | LECTRIC POWER | | | | | 258.07 |
| | | LONGVIEW CITY OF | WATER DEPT | | | | |
| T . 1.6 | LONGWENLO | 1300 GAL | | 40010 3/27/20 | I0346605 | 4/24/2020 | 84.00 |
| | | ITY OF WATER DEPT | | | | | 84.00 |
| | Community Ser | vice Restitution | | | | | 342.07 |
| Courtilous | se Building | AMERICAN ELECTRI | C POWER | | | | |
| | | 330 KWH | | 83400 4/7/20 | I0346200 | 4/15/2020 | 36.66 |
| Total for | AMERICAN E | LECTRIC POWER | | | | | 36.66 |
| | | ATMOS ENERGY COR | | | | | |
| T . 16 | AFRICA ENTER | 389200 CC | F | 28768 4/15/20 | I0346562 | 4/29/2020 | 1,674.56 |
| Total for | ATMOS ENER | GY CORPORATION | | | | | 1,674.56 |
| | | LONGVIEW CITY OF 901300 GA | | 05010 3/12/20 | I0345839 | 4/3/2020 | 6,236.54 |
| | | 137800 GA | | 72010 4/2/20 | I0346572 | 4/29/2020 | 443.87 |
| Total for | LONGVIEW C | ITY OF WATER DEPT | | , 2010 I, 2, 20 | 100.00.2 | ., _ , , _ 0 _ 0 | 6,680.41 |
| Total for | Courthouse Bui | ilding | | | | | 8,391.63 |
| Elderville | Community Buil | ding | | | | | |
| | | ATMOS ENERGY COF | RPORATION | | | | |
| T . 1.6 | ATTI AGG ENTED | 2000 CCF | | 66695 4/8/20 | I0346559 | 4/29/2020 | 58.15 |
| Total for | ATMOS ENER | GY CORPORATION | WATER DEPT | | | | 58.15 |
| | | LONGVIEW CITY OF 61300 GAI | | 90010 3/17/20 | I0345836 | 4/3/2020 | 363.20 |
| | | 31600 GAI | | 90010 4/13/20 | I0346598 | 4/29/2020 | 244.40 |
| Total for | LONGVIEW C | ITY OF WATER DEPT | | | | | 607.60 |
| | | RUSK COUNTY ELEC | TRIC COOPERATIVE | | | | |
| | | 890 KWH | | 23100 4/15/20 | I0346601 | 4/29/2020 | 119.46 |
| Total for | | Y ELECTRIC COOPERAT | TVE | | | | 119.46 |
| | Elderville Com | | | | | | 785.21 |
| Gladewate | er Commerce Stre | • | C DOWED | | | | |
| | | AMERICAN ELECTRI 804 KWH | | 96404 4/3/20 | I0346201 | 4/15/2020 | 141.15 |
| | | 68 KWH | | 97105 4/6/20 | I0346203 | 4/15/2020 | 8.48 |
| Total for | AMERICAN E | LECTRIC POWER | | | | | 149.63 |
| | | GLADEWATER CITY | OF WATER DEPARTMEN | | | | |
| | | 12000 GAI | _ | 20002 3/16/20 | 10345832 | 4/3/2020 | 117.05 |
| Total for | GLADEWATE | R CITY OF WATER DEPA | RTMENT | | | | 117.05 |
| Thursda | ay, May 7, 2020 | 0 | | | | | Page 2 of 8 |

| ORGAN | NIZATION | VENDOR NAME | COMMODITY DESC | VENDOR INV NUMBER | INVOICE NUMBER | PAYMENT DUE DATE | AMOUNT |
|------------|----------------|------------------------------|----------------|----------------------|-------------------|---------------------|-------------------------------|
| Total for | Gladewater Co | ommerce Street Bldg | | | | | 266.68 |
| Greggton | Building | | | | | | |
| | | AMERICAN ELECTR | IC POWER | | | | |
| | | 4,032 KW | TH . | 74205 4/14/20 | 10346558 | 4/29/2020 | 572.98 |
| Total for | AMERICAN : | ELECTRIC POWER | | | | | 572.98 |
| | | ATMOS ENERGY CO | | 27120 2/27/20 | 70017017 | 4/4.0/0000 | 00.00 |
| T-4-1 f | ATMOS ENIE | 8200 CCF | • | 27138 3/25/20 | I0345945 | 4/13/2020 | 88.99 |
| Total for | ATMOS ENE | RGY CORPORATION | WAREN DEPT | | | | 88.99 |
| | | LONGVIEW CITY OF 4300 GAI | | 10010 3/19/20 | I0345946 | 4/13/2020 | 77.10 |
| Total for | LONGVIEW | CITY OF WATER DEPT | _ | 10010 3/19/20 | 10343340 | 4/13/2020 | 77.10 |
| | Greggton Buil | | | | | | 739.07 |
| | np Memorial Pa | | | | | | 739.07 |
| Hugii Can | np Memoriai Fa | AMERICAN ELECTR | IC POWER | | | | |
| | | 1258 KW | | 42216 3/26/20 | 10345826 | 4/3/2020 | 145.08 |
| | | 543 KWH | [| 42205 3/26/20 | 10345827 | 4/3/2020 | 64.21 |
| | | 8 KWH | | 52204 3/26/20 | 10345828 | 4/3/2020 | 23.96 |
| Total for | AMERICAN : | ELECTRIC POWER | | | | | 233.25 |
| | | ATMOS ENERGY CO | RPORATION | | | | |
| | | 1700 CCF | 7 | 28665 4/1/20 | I0346140 | 4/15/2020 | 57.38 |
| Total for | ATMOS ENE | RGY CORPORATION | | | | | 57.38 |
| | | LIBERTY CITY WAT | | | | | |
| | | 600 GALI | | 358 4/14/20 | I0346566 | 4/29/2020 | 144.60 |
| | | ΓΥ WATER SUPPLY CORI | Р. | | | | 144.60 |
| | Hugh Camp M | Iemorial Park | | | | | 435.23 |
| Jail Build | ing | | | | | | |
| | | AMERICAN ELECTR 153360 K | | 83402 4/7/20 | I0346199 | 4/15/2020 | 11 244 10 |
| Total for | AMEDICAN | 155500 K ELECTRIC POWER | WH | 83402 4/ 1/20 | 10346199 | 4/15/2020 | 11,244.19 11,244.19 |
| 10tai 101 | AWERICAN | ATMOS ENERGY CO | DDOD ATION | | | | 11,244.13 |
| | | 514400 C | | 03453 4/15/20 | I0346563 | 4/29/2020 | 2,194.55 |
| Total for | ATMOS ENE | RGY CORPORATION | <u> </u> | 03 133 1/13/20 | 103 103 03 | 1,29,2020 | 2,194.55 |
| | | LONGVIEW CITY OF | WATER DEPT | | | | , |
| | | 1363900 (| | 11010 3/12/20 | I0345838 | 4/3/2020 | 9,289.70 |
| Total for | LONGVIEW | CITY OF WATER DEPT | | | | | 9,289.70 |
| Total for | Jail Building | | | | | | 22,728.44 |

Judson Community Building

| ORGANIZA | ATION VENDOR NAME | COMMODITY DESC | VENDOR INV NUMBER | INVOICE NUMBER | PAYMENT DUE DATE | AMOUNT |
|----------------|------------------------------------|-----------------|----------------------|-------------------|---------------------|--------------|
| | AMERICAN ELECTRI | C POWER | | | | |
| | 1,106 KW | Н | 13707 4/8/20 | I0346555 | 4/29/2020 | 138.80 |
| Total for A | MERICAN ELECTRIC POWER | | | | | 138.80 |
| | CENTERPOINT ENER | GY ENTEX | | | | |
| | 500 CCF | | 25932 4/2/20 | I0346211 | 4/15/2020 | 42.78 |
| Total for C | ENTERPOINT ENERGY ENTEX | | | | | 42.78 |
| Total for Ju | dson Community Building | | | | | 181.58 |
| Juvenile Prob | ation | | | | | |
| | AMERICAN ELECTRI | C POWER | | | | |
| | 14560 KW | Ή | 77000 4/2/20 | I0346105 | 4/15/2020 | 1,399.03 |
| Total for A | MERICAN ELECTRIC POWER | | | | | 1,399.03 |
| | LONGVIEW CITY OF | WATER DEPT | | | | |
| | 21900 GA | LLONS | 60010 4/3/20 | I0346571 | 4/29/2020 | 227.75 |
| Total for Lo | ONGVIEW CITY OF WATER DEPT | | | | | 227.75 |
| Total for Ju | venile Probation | | | | | 1,626.78 |
| Kilgore Offic | e & Community Building | | | | | |
| | AMERICAN ELECTRI | | | | | |
| | 1600 KWF | I | 43404 4/6/20 | 10346204 | 4/15/2020 | 528.56 |
| Total for A | MERICAN ELECTRIC POWER | | | | | 528.56 |
| | CENTERPOINT ENER | | | | | |
| | 15600 CCI | 7 | 74680 3/27/20 | I0346039 | 4/13/2020 | 125.70 |
| Total for C | ENTERPOINT ENERGY ENTEX | | | | | 125.70 |
| | KILGORE CITY OF W | | | | | |
| | 3100 GAL | | 204000 3/27/20 | I0346150 | 4/15/2020 | 57.97 |
| | ILGORE CITY OF WATER DEPT | | | | | 57.97 |
| Total for K | ilgore Office & Community Building | | | | | 712.23 |
| Liberty City (| Office/Community Bldg | | | | | |
| | AMERICAN ELECTRI | C POWER | | | | |
| | 709 KWH | | 42209 3/26/20 | 10345829 | 4/3/2020 | 73.10 |
| TD : 16 | 160 KWH | | 42200 3/26/20 | I0345830 | 4/3/2020 | 96.67 |
| Total for A | MERICAN ELECTRIC POWER | | | | | 169.77 |
| | ATMOS ENERGY COI | RPORATION | 440.50 | 70011101 | 4.4.7.4000 | 40.00 |
| TD : 16 | 0 CCF | | 44853 | I0346134 | 4/15/2020 | 49.82 |
| Total for A | TMOS ENERGY CORPORATION | | | | | 49.82 |
| | LIBERTY CITY WATE | ER SUPPLY CORP. | 40 4/14/00 | 10246767 | 4/00/0000 | 55 00 |
| TD 4 1 C T 2 | 0 GAL | | 43 4/14/20 | I0346565 | 4/29/2020 | 57.00 |
| Total for L | IBERTY CITY WATER SUPPLY CORP | | | | | 57.00 |
| Thursday, | May 7, 2020 | | | | Page 4 of 8 | |

| ORGAI | NIZATION VENDOR NAME | COMMODITY DESC | VENDOR INV NUMBER | INVOICE NUMBER | PAYMENT DUE DATE | AMOUNT |
|-----------|-------------------------------------|------------------|-------------------------------|----------------------|------------------------|-----------------------|
| Total for | Liberty City Office/Community Bldg | | | | | 276.59 |
| Longview | v Community Center | | | | | |
| | AMERICAN ELECT | | | | | |
| | 36000 K | | 87008 4/2/20 | I0346095 | 4/15/2020 | 2,462.47 |
| T 1.6 | 281600 | KWH | 87002 4/2/20 | I0346103 | 4/15/2020 | 20,611.30 |
| Total for | | 00000 | | | | 23,073.77 |
| | ATMOS ENERGY C | | 71720 4/15/20 | 10246561 | 4/20/2020 | 60.80 |
| Total for | 2800 CC ATMOS ENERGY CORPORATION | _r | 71730 4/15/20 | I0346561 | 4/29/2020 | 69.89 69.89 |
| Total for | LONGVIEW CITY O | NE WATED DEDT | | | | 03.03 |
| | | ALLONS | 00011 4/3/20 | I0346570 | 4/29/2020 | 39.41 |
| Total for | | 2201.0 | 00011 1/0/20 | 100 100 10 | ., _ , , _ 0 _ 0 | 39.41 |
| Total for | Longview Community Center | | | | | 23,183.07 |
| | v Eastman Road Building | | | | | , |
| | AMERICAN ELECT | RIC POWER | | | | |
| | 1845 KV | VH | 26100 4/1/20 | I0346102 | 4/15/2020 | 269.26 |
| Total for | AMERICAN ELECTRIC POWER | | | | | 269.26 |
| | LONGVIEW CITY C | OF WATER DEPT | | | | |
| | 400 GAI | | 25210 3/16/20 | I0345835 | 4/3/2020 | 38.65 |
| | 300 GAI | L | 25210 4/14/20 | I0346599 | 4/29/2020 | 38.65 |
| Total for | LONGVIEW CITY OF WATER DEPT | | | | | 77.30 |
| Total for | Longview Eastman Road Building | | | | | 346.56 |
| M. A. Sm | nith Criminal Justice Center | | | | | |
| | AMERICAN ELECT | | 07002 2/21/20 | 10246027 | 4/12/2020 | 127.02 |
| | 1164 KV 773 KW | | 87003 3/31/20 97506 4/2/20 | I0346037 I0346100 | 4/13/2020 4/15/2020 | 127.93 154.15 |
| | 114 KW | | 87003 4/2/20 | I0346100 I0346101 | 4/15/2020 | 107.39 |
| | 14800 K | | 087003 4/2/20 | I0346112 | 4/15/2020 | 1,178.22 |
| Total for | | | 001003 3/31/20 | 103 10112 | 171372020 | 1,567.69 |
| | CENTERPOINT EN | ERGY ENTEX | | | | 1,001100 |
| | 178 CCI | | 69004 4/8/20 | I0346564 | 4/29/2020 | 133.57 |
| Total for | CENTERPOINT ENERGY ENTEX | | | | | 133.57 |
| | KILGORE CITY OF | WATER DEPT | | | | |
| | SEWER | ONLY | 300500 3/31/20 | I0346152 | 4/15/2020 | 1,358.76 |
| Total for | KILGORE CITY OF WATER DEPT | | | | | 1,358.76 |
| | LIBERTY CITY WA | TER SUPPLY CORP. | | | | |
| | 27,400 (| GALLONS | 1955 4/14/20 | I0346567 | 4/29/2020 | 298.20 |
| | | | | | | |

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| | | ALLONS | 3613 4/14/20 1954 4/14/20 | I0346568 | 4/29/2020 | 35.50 |
|--------------------------------|------------------------------|-----------------------|------------------------------|----------------------|---------------|----------------|
| | ATER SUPPLY COR | | 1954 4/14/20 | | | 33.30 |
| | al Justice Center | P. | | I0346569 | 4/29/2020 | 98.05 |
| T-4-1 f M A C | | | | | | 431.75 |
| Total for M. A. Smith Crimin | | | | | | 3,491.77 |
| Olivia R. Hilburn Community E | Bldg | | | | | |
| Ţ | JPSHUR RURAL ELI | ECTRIC COOPERATIVE, C | | | | |
| | 528 USA | GE | 35001 4/1/20 | I0346205 | 4/15/2020 | 69.80 |
| | 8257 USA | | 13001 4/3/20 | I0346206 | 4/15/2020 | 876.96 |
| | ELECTRIC COOPERA | | | | | 946.76 |
| 7 | | R SUPPLY CORPORATIO | | | | |
| | 920 GAL | | 206 3/16/20 | 10345844 | 4/3/2020 | 17.84 |
| | 200 GALI | | 206 4/16/20 | I0346579 | 4/29/2020 | 16.40 |
| | ATER SUPPLY CORP | ORATION | | | | 34.24 |
| Total for Olivia R. Hilburn C | ommunity Bldg | | | | | 981.00 |
| Purchasing Surplus Storage Bui | _ | | | | | |
| (| CENTERPOINT ENER | | 0.4004.4/0.400 | 70211210 | 4.4.7.12.02.0 | |
| T . I C CENTEDDODNE E | 1200 CCF | | 96294 4/2/20 | I0346210 | 4/15/2020 | 44.06 |
| Total for CENTERPOINT EN | | | | | | 44.06 |
| 7 | TRYON ROAD WATE | | 1750 2/17/00 | 10245042 | 4/2/2020 | 04.06 |
| | 9900 GAI | | 1750 3/17/20 | I0345842 I0346578 | 4/3/2020 | 84.96 59.55 |
| Total for TRYON ROAD WA | 5,600 GA ATER SUPPLY CORF | | 1750 4/15/20 | 10340378 | 4/29/2020 | 144.51 |
| | | • | | | | |
| Total for Purchasing Surplus | Storage Building | | | | | 188.57 |
| R&B-Precinct 1 | CENTERPOINT ENE | OCV ENTEV | | | | |
| | 200 CCF | ROT ENTEX | 96237 4/2/20 | I0346209 | 4/15/2020 | 38.67 |
| Total for CENTERPOINT EN | | | 70231 4/2/20 | 10340207 | 4/13/2020 | 38.67 |
| | TRYON ROAD WATE | ER STIPPLY CORP | | | | 00.01 |
| | 11000 GAD WATE | | 609 3/17/20 | I0345841 | 4/3/2020 | 113.21 |
| | 6,200 GA | | 609 4/15/20 | I0346577 | 4/29/2020 | 84.84 |
| Total for TRYON ROAD WA | ATER SUPPLY CORF | | | | | 198.05 |
| I | JPSHUR RURAL ELE | ECTRIC COOPERATIVE, C | | | | |
| | 8257 USA | | 13001 4/3/20 | I0346206 | 4/15/2020 | 876.96 |
| Total for UPSHUR RURAL I | ELECTRIC COOPERA | | | | | 876.96 |
| Total for R&B-Precinct 1 | | | | | | 1,113.68 |

R&B-Precinct 3

AMERICAN ELECTRIC POWER

Thursday, May 7, 2020 Page 6 of 8

| ORGANIZA | TION VENDOR NAME | COMMODITY DESC | VENDOR INV NUMBER | INVOICE NUMBER | PAYMENT DUE DATE | AMOUNT |
|--------------|---------------------------------|------------------|----------------------|-------------------|---------------------|----------|
| | 841 KWH | | 27309 3/20/20 | I0345821 | 4/3/2020 | 142.09 |
| | 2453 KWH | [| 27304 3/23/20 | 10345822 | 4/3/2020 | 331.56 |
| | 1030 KWH | | 09908 3/23/20 | 10345823 | 4/3/2020 | 132.32 |
| | 1241 KWH | [| 83717 3/23/20 | 10345824 | 4/3/2020 | 131.84 |
| | 980 KWH | | 327304 3/23/20 | 10345825 | 4/3/2020 | 106.55 |
| | 315 KWH | | 32204 4/3/20 | I0346212 | 4/15/2020 | 38.33 |
| | 13 KWH | | 59907 4/14/20 | I0346556 | 4/29/2020 | 12.85 |
| | 11 KWH | | 69508 4/14/20 | I0346557 | 4/29/2020 | 12.65 |
| Total for AN | MERICAN ELECTRIC POWER | | | | | 908.19 |
| | WHITE OAK CITY OF | WATER DEPARTMENT | | | | |
| | 7000 GAL | | 70000 3/6/20 | I0345843 | 4/3/2020 | 53.27 |
| Total for WI | HITE OAK CITY OF WATER DEPART | MENT | | | | 53.27 |
| Total for R& | B-Precinct 3 | | | | | 961.46 |
| R&B-Precinct | 4 | | | | | |
| | AMERICAN ELECTRIC | C POWER | | | | |
| | 1305 KWH | | 35008 3/25/20 | 10345819 | 4/3/2020 | 139.29 |
| | 4782 KWH | | 35007 3/25/20 | 10345820 | 4/3/2020 | 680.92 |
| | 941 KWH | | 92209 3/27/10 | 10345944 | 4/13/2020 | 101.22 |
| Total for AN | MERICAN ELECTRIC POWER | | | | | 921.43 |
| | CENTERPOINT ENER | GY ENTEX | | | | |
| | 83300 CCF | 1 | 22948 3/27/20 | I0346038 | 4/13/2020 | 505.96 |
| Total for CE | ENTERPOINT ENERGY ENTEX | | | | | 505.96 |
| | KILGORE CITY OF WA | ATER DEPT | | | | |
| | 2000 GAL | | 260001 3/27/20 | I0346144 | 4/15/2020 | 46.96 |
| | 4000 GAL | | 264001 3/27/20 | I0346147 | 4/15/2020 | 171.83 |
| Total for KI | LGORE CITY OF WATER DEPT | | | | | 218.79 |
| Total for R& | B-Precinct 4 | | | | | 1,646.18 |
| Records Mana | gement & Preservation | | | | | |
| | LONGVIEW CITY OF | WATER DEPT | | | | |
| | 100 GAL | | 73010 3/17/20 | 10345834 | 4/3/2020 | 39.38 |
| | 0 GAL | | 73010 4/13/20 | I0346600 | 4/29/2020 | 39.38 |
| Total for LC | NGVIEW CITY OF WATER DEPT | | | | | 78.76 |
| | RUSK COUNTY ELEC | TRIC COOPERATIVE | | | | |
| | 4,177 KWF | ł | 40300 4/8/2020 | I0346574 | 4/29/2020 | 411.54 |
| | 2,310 KWF | I | 04200 4/8/20 | I0346576 | 4/29/2020 | 239.54 |
| Total for RU | JSK COUNTY ELECTRIC COOPERAT | IVE | | | | 651.08 |
| Total for Re | cords Management & Preservation | | | | | 729.84 |

Thursday, May 7, 2020 Page 7 of 8

| ORGANIZATION | VENDOR NAME | COMMODITY DESC | VENDOR INV NUMBER | INVOICE NUMBER | PAYMENT DUE DATE | AMOUNT |
|-------------------------|--------------------|----------------|----------------------|-------------------|---------------------|-----------|
| Service Center Bldg | | | | | | |
| · · | AMERICAN ELECTRI | IC POWER | | | | |
| | 8160 KWI | H | 77036 4/2/20 | I0346104 | 4/15/2020 | 1,102.79 |
| Total for AMERICAN | ELECTRIC POWER | | | | | 1,102.79 |
| | ATMOS ENERGY CO | RPORATION | | | | |
| | 22000 CC | F | 70317 3/13/20 | I0346207 | 4/15/2020 | 144.69 |
| | 6900 CCF | | 70317 4/15/20 | I0346584 | 4/29/2020 | 87.00 |
| Total for ATMOS ENE | RGY CORPORATION | | | | | 231.69 |
| | LONGVIEW CITY OF | WATER DEPT | | | | |
| | 4700 GAL | LONS | 70010 4/3/20 | I0346573 | 4/29/2020 | 114.23 |
| Total for LONGVIEW | CITY OF WATER DEPT | | | | | 114.23 |
| Total for Service Cente | r Bldg | | | | | 1,448.71 |
| | | | | T | otal | 80,661.72 |

Thursday, May 7, 2020 Page 8 of 8