## GREGG COUNTY ENERGY REPORT FOR 6/1/2024 THRU 6/30/2024

| ORGAN     | NIZATION           | VENDOR NAME          | COMMODITY DESC       | VENDOR INV<br>NUMBER | INVOICE<br>NUMBER | PAYMENT<br>DUE DATE | AMOUNT    |
|-----------|--------------------|----------------------|----------------------|----------------------|-------------------|---------------------|-----------|
| Airport-A | dministration      |                      |                      |                      |                   |                     |           |
|           |                    | AMERICAN ELECTRI     | C POWER              |                      |                   |                     |           |
|           |                    | 5 KWH                |                      | 86109 5/31/24        | I0411589          | 6/5/2024            | 19.82     |
|           |                    | 86 KWH               |                      | 26506 5/31/24        | I0411590          | 6/5/2024            | 97.29     |
|           |                    | 235 KWH              |                      | 96705 5/31/24        | I0411591          | 6/5/2024            | 50.29     |
|           |                    | 9280 KWH             | I                    | 86103 5/31/24        | I0411840          | 6/13/2024           | 1,755.20  |
|           |                    | 62880 KW             | Н                    | 96105 5/31/24        | I0411842          | 6/13/2024           | 6,066.82  |
|           |                    | 0 KWH                |                      | 86102 5/31/24        | I0411843          | 6/13/2024           | 19.22     |
|           |                    | 110 KWH              |                      | 96107 5/31/24        | I0411844          | 6/13/2024           | 32.27     |
|           |                    | 6067 KWF             | I                    | 086109 5/31/24       | I0411845          | 6/13/2024           | 675.48    |
|           |                    | 2200 KWH             | I                    | 86106 5/31/24        | I0411846          | 6/13/2024           | 472.07    |
|           |                    | 879 KWH              |                      | 08903 5/31/24        | I0411847          | 6/13/2024           | 123.56    |
|           |                    | 7 KWH                |                      | 86107 5/31/24        | I0411848          | 6/13/2024           | 20.06     |
|           |                    | 36 KWH               |                      | 86107 6/3/24         | I0411849          | 6/13/2024           | 23.49     |
|           |                    | 19 KWH               |                      | 686109 5/31/24       | I0411858          | 6/13/2024           | 21.48     |
| Total for | AMERICAN E         | LECTRIC POWER        |                      |                      |                   |                     | 9,377.05  |
|           |                    | ATMOS ENERGY COF     | RPORATION            |                      |                   |                     |           |
|           |                    | 53000 CCI            | 7                    | 65525 6/7/24         | I0412132          | 6/19/2024           | 543.06    |
|           |                    | 1600 CCF             |                      | 65249 6/7/24         | I0412133          | 6/19/2024           | 145.51    |
| Total for | ATMOS ENER         | RGY CORPORATION      |                      |                      |                   |                     | 688.57    |
|           |                    | LONGVIEW CITY OF     | WATER DEPT           |                      |                   |                     |           |
|           |                    | 20600 GAI            |                      | 14610 6/13/24        | I0412345          | 6/26/2024           | 326.40    |
|           |                    | 97800 GAI            |                      | 14810 6/13/24        | I0412346          | 6/26/2024           | 635.20    |
| Total for | LONGVIEW C         | CITY OF WATER DEPT   |                      |                      |                   |                     | 961.60    |
|           |                    | RUSK COUNTY ELEC     | TRIC COOPERATIVE     |                      |                   |                     |           |
|           |                    | 154 KWH              | 1110 00 01 2211111 2 | 4271 6/3/24          | I0412182          | 6/19/2024           | 241.24    |
| Total for | RUSK COUNT         | TY ELECTRIC COOPERAT | TVE                  |                      |                   |                     | 241.24    |
| Total for | Airport-Admin      |                      |                      |                      |                   |                     | 11,268.46 |
| Communi   | ty Service Restitu | ıtion                |                      |                      |                   |                     |           |
|           | ,                  | AMERICAN ELECTRI     | C POWER              |                      |                   |                     |           |
|           |                    | 1451 KWF             | [                    | 17303 6/19/24        | I0412354          | 6/26/2024           | 317.61    |
|           |                    | 0 KWH                |                      | 17307 6/19/24        | I0412355          | 6/26/2024           | 19.22     |
| Total for | AMERICAN E         | LECTRIC POWER        |                      |                      |                   |                     | 336.83    |
|           |                    | LONGVIEW CITY OF     | WATER DEPT           |                      |                   |                     |           |
|           |                    |                      |                      |                      |                   |                     |           |

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| ORGAI      | NIZATION         | VENDOR NAME       | COMMODITY DESC   | VENDOR INV<br>NUMBER | INVOICE<br>NUMBER | PAYMENT<br>DUE DATE | AMOUNT    |
|------------|------------------|-------------------|------------------|----------------------|-------------------|---------------------|-----------|
|            |                  | 1400 GAL          |                  | 40010 5/31/24        | I0411859          | 6/13/2024           | 84.00     |
| Total for  | LONGVIEW CI      | ΓY OF WATER DEPT  |                  |                      |                   |                     | 84.00     |
| Total for  | Community Serv   | ice Restitution   |                  |                      |                   |                     | 420.83    |
| Courthou   | se Building      |                   |                  |                      |                   |                     |           |
|            |                  | AMERICAN ELECTRIC | C POWER          |                      |                   |                     |           |
|            |                  | 330 KWH           |                  | 83400 6/7/24         | I0411795          | 6/13/2024           | 44.48     |
|            |                  | 321600 KV         |                  | 87002 6/4/24         | I0411837          | 6/13/2024           | 30,111.59 |
|            |                  | 8010 KWH          |                  | 73402 6/11/24        | I0412127          | 6/19/2024           | 671.13    |
| Total for  | AMERICAN EL      | ECTRIC POWER      |                  |                      |                   |                     | 30,827.20 |
|            |                  | ATMOS ENERGY COR  |                  |                      |                   |                     |           |
|            |                  | 323000 CC         | F                | 28768 6/13/24        | I0412339          | 6/26/2024           | 2,719.15  |
| Total for  | ATMOS ENERO      | GY CORPORATION    |                  |                      |                   |                     | 2,719.15  |
|            |                  | LONGVIEW CITY OF  |                  |                      |                   |                     |           |
|            |                  | 145100 GA         |                  | 72010 6/6/24         | I0412173          | 6/19/2024           | 463.22    |
|            |                  | 1130200 G         | AL               | 05010 6/13/24        | I0412344          | 6/26/2024           | 7,747.27  |
| Total for  |                  | ΓY OF WATER DEPT  |                  |                      |                   |                     | 8,210.49  |
| Total for  | Courthouse Build | ding              |                  |                      |                   |                     | 41,756.84 |
| Elderville | Community Build  | ing               |                  |                      |                   |                     |           |
|            |                  | ATMOS ENERGY COR  | PORATION         |                      |                   |                     |           |
|            |                  | 200 CCF           |                  | 66695 6/7/24         | I0412131          | 6/19/2024           | 134.68    |
| Total for  | ATMOS ENERO      | SY CORPORATION    |                  |                      |                   |                     | 134.68    |
|            |                  | LONGVIEW CITY OF  | WATER DEPT       |                      |                   |                     |           |
|            |                  | 31000 GAI         |                  | 90010 6/12/24        | I0412347          | 6/26/2024           | 242.00    |
| Total for  | LONGVIEW CI      | ΓY OF WATER DEPT  |                  |                      |                   |                     | 242.00    |
|            |                  | RUSK COUNTY ELEC  | TRIC COOPERATIVE |                      |                   |                     |           |
|            |                  | 2354 KWH          |                  | 23100 6/13/24        | I0412350          | 6/26/2024           | 297.04    |
| Total for  | RUSK COUNTY      | ELECTRIC COOPERAT | IVE              |                      |                   |                     | 297.04    |
| Total for  | Elderville Comm  | unity Building    |                  |                      |                   |                     | 673.72    |
| Greggton   | Building         |                   |                  |                      |                   |                     |           |
|            |                  | AMERICAN ELECTRIC | CPOWER           |                      |                   |                     |           |
|            |                  | 6027 KWH          |                  | 74205 6/13/24        | I0412329          | 6/26/2024           | 789.77    |
| Total for  | AMERICAN EL      | ECTRIC POWER      |                  |                      |                   |                     | 789.77    |
|            |                  | ATMOS ENERGY COR  | PORATION         |                      |                   |                     |           |
|            |                  | 300 CCF           |                  | 27138 5/24/24        | I0411346          | 6/5/2024            | 112.78    |
| Total for  | ATMOS ENERO      | SY CORPORATION    |                  |                      |                   |                     | 112.78    |
|            |                  | LONGVIEW CITY OF  | WATER DEPT       |                      |                   |                     |           |
|            |                  | 13900 GAI         |                  | 10010 5/20/24        | I0411349          | 6/5/2024            | 146.42    |
|            | T 1 4 6064       |                   |                  |                      |                   |                     | D 2 65    |

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| ORGA       | NIZATION         | VENDOR NAME                   | COMMODITY DESC  | VENDOR INV<br>NUMBER | INVOICE<br>NUMBER | PAYMENT<br>DUE DATE | AMOUNT                  |
|------------|------------------|-------------------------------|-----------------|----------------------|-------------------|---------------------|-------------------------|
| Total for  | LONGVIEW C       | CITY OF WATER DEPT            |                 |                      |                   |                     | 146.42                  |
| Total for  | Greggton Build   | ling                          |                 |                      |                   |                     | 1,048.97                |
| Hugh Car   | np Memorial Parl | k                             |                 |                      |                   |                     |                         |
|            |                  | AMERICAN ELECTRI              | C POWER         |                      |                   |                     |                         |
|            |                  | 8 KWH                         |                 | 52204 5/28/24        | I0411342          | 6/5/2024            | 33.29                   |
|            |                  | 2818 KWF                      |                 | 42205 5/28/24        | I0411344          | 6/5/2024            | 379.96                  |
| T . 1.6    |                  | 893 KWH                       |                 | 42216 5/28/24        | I0411345          | 6/5/2024            | 146.60                  |
| Total for  | AMERICAN E       | LECTRIC POWER                 |                 |                      |                   |                     | 559.85                  |
|            |                  | ATMOS ENERGY COI              | RPORATION       | 76060 6/2/24         | 10411050          | 6/12/2024           | 142.12                  |
| Total for  | ATMOS ENIED      | 0 KWH<br>RGY CORPORATION      |                 | 76069 6/3/24         | I0411850          | 6/13/2024           | 142.12<br><b>142.12</b> |
| Total for  | ATMOS ENER       |                               | ED GLIDDLY GODD |                      |                   |                     | 142.12                  |
|            |                  | LIBERTY CITY WATE<br>1500 GAL |                 | 358 5/13-14          | I0412340          | 6/26/2024           | 156.00                  |
| Total for  | I IRFRTY CIT     | Y WATER SUPPLY CORP           |                 | 330 3/13-14          | 10412340          | 0/20/2024           | 156.00                  |
|            | Hugh Camp Me     |                               | •               |                      |                   |                     | 857.97                  |
| Jail Build |                  | CHIOTIAI I AIR                |                 |                      |                   |                     | 037.37                  |
| Jan Buna   | ilig             | AMERICAN ELECTRI              | C POWER         |                      |                   |                     |                         |
|            |                  | 219240 KV                     |                 | 83402 6/11/24        | I0412129          | 6/19/2024           | 17,980.83               |
| Total for  | AMERICAN E       | LECTRIC POWER                 |                 |                      |                   |                     | 17,980.83               |
|            |                  | ATMOS ENERGY COI              | RPORATION       |                      |                   |                     |                         |
|            |                  | 278000 CC                     | CF              | 03453 6/13/24        | I0412336          | 6/26/2024           | 2,359.00                |
| Total for  | ATMOS ENER       | RGY CORPORATION               |                 |                      |                   |                     | 2,359.00                |
|            |                  | LONGVIEW CITY OF              | WATER DEPT      |                      |                   |                     |                         |
|            |                  | 1551400 C                     | GAL             | 11010 6/13/24        | I0412343          | 6/26/2024           | 10,527.19               |
| Total for  | LONGVIEW C       | CITY OF WATER DEPT            |                 |                      |                   |                     | 10,527.19               |
| Total for  | Jail Building    |                               |                 |                      |                   |                     | 30,867.02               |
| Judson Co  | ommunity Buildir | ng                            |                 |                      |                   |                     |                         |
|            |                  | AMERICAN ELECTRI              |                 |                      |                   |                     |                         |
|            |                  | 1465 KWF                      | <del>I</del>    | 13707 6/11/24        | I0412128          | 6/19/2024           | 204.43                  |
| Total for  | AMERICAN E       | LECTRIC POWER                 |                 |                      |                   |                     | 204.43                  |
|            |                  | CENTERPOINT ENER              | GY ENTEX        | 22022 44424          | TO 11 2 1 = 1     | ****                | <b>-</b> 0.04           |
| Total for  | CENTEDDOIN       | 0 CCF                         |                 | 25932 6/4/24         | I0412171          | 6/19/2024           | 50.86                   |
|            |                  | T ENERGY ENTEX                |                 |                      |                   |                     | 50.86                   |
|            | Judson Commu     | inity Building                |                 |                      |                   |                     | 255.29                  |
| Juvenile F | Probation        | AMEDICAN ELECTRI              | C DOWED         |                      |                   |                     |                         |
|            |                  | AMERICAN ELECTRI<br>21280 KW  |                 | 77000 6/5/24         | I0412331          | 6/26/2024           | 2,172.32                |
|            |                  | 21200 KW                      | 11              | 7 7000 0/3/24        | 10412331          | 0/20/2024           |                         |
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| ORGAN     | NIZATION       | VENDOR NAME                  | COMMODITY DESC | VENDOR INV<br>NUMBER | INVOICE<br>NUMBER | PAYMENT<br>DUE DATE | AMOUNT                |
|-----------|----------------|------------------------------|----------------|----------------------|-------------------|---------------------|-----------------------|
| Total for | AMERICAN       | ELECTRIC POWER               |                |                      |                   |                     | 2,172.32              |
|           |                | LONGVIEW CITY OF             | WATER DEPT     |                      |                   |                     |                       |
|           |                | 26700 GA                     | L              | 60010 6/6/24         | I0412175          | 6/19/2024           | 259.43                |
|           |                | CITY OF WATER DEPT           |                |                      |                   |                     | 259.43                |
| Total for | Juvenile Proba | ation                        |                |                      |                   |                     | 2,431.75              |
| Kilgore O | ffice & Commu  | nity Building                |                |                      |                   |                     |                       |
|           |                | AMERICAN ELECTRI             |                | 10101 7/7/01         | T0.44.70.4        | *******             |                       |
| TD . 1.C  | 43 (EDIG 434)  | 3520 KWI                     | H              | 43404 6/5/24         | I0411796          | 6/13/2024           | 652.39                |
| Total for | AMERICAN .     | ELECTRIC POWER               |                |                      |                   |                     | 652.39                |
|           |                | CENTERPOINT ENER             | RGY ENTEX      | 74690 5/20/24        | 10411051          | 6/12/2024           | 40.90                 |
| Total for | CENTEDDOI      | 0 CCF<br>NT ENERGY ENTEX     |                | 74680 5/29/24        | I0411851          | 6/13/2024           | 49.80<br><b>49.80</b> |
| 10141 101 | CENTERFOI      |                              | ATED DEPT      |                      |                   |                     | 49.00                 |
|           |                | KILGORE CITY OF W<br>700 GAL | ATER DEPT      | 204000 6/3/24        | I0412180          | 6/19/2024           | 38.59                 |
| Total for | KILGORE CI     | TY OF WATER DEPT             |                | 204000 0/3/24        | 10412100          | 0/17/2024           | 38.59                 |
|           |                | e & Community Building       |                |                      |                   |                     | 740.78                |
|           | Community Ce   |                              |                |                      |                   |                     |                       |
| Longview  | Community Cc   | AMERICAN ELECTRI             | IC POWER       |                      |                   |                     |                       |
|           |                | 31040 KW                     |                | 87008 6/5/24         | I0411839          | 6/13/2024           | 2,896.43              |
| Total for | AMERICAN I     | ELECTRIC POWER               |                |                      |                   |                     | 2,896.43              |
|           |                | ATMOS ENERGY CO              | RPORATION      |                      |                   |                     |                       |
|           |                | 2100 CCF                     |                | 71730 6/13/24        | I0412337          | 6/26/2024           | 150.89                |
| Total for | ATMOS ENE      | RGY CORPORATION              |                |                      |                   |                     | 150.89                |
|           |                | LONGVIEW CITY OF             | WATER DEPT     |                      |                   |                     |                       |
|           |                | 18100 GA                     |                | 09810 6/6/24         | I0412174          | 6/19/2024           | 68.92                 |
|           |                | 3600 GAL                     |                | 00011 6/6/24         | I0412177          | 6/19/2024           | 33.46                 |
|           |                | CITY OF WATER DEPT           |                |                      |                   |                     | 102.38                |
|           |                | mmunity Center               |                |                      |                   |                     | 3,149.70              |
| Longview  | Eastman Road   | <del>-</del>                 |                |                      |                   |                     |                       |
|           |                | AMERICAN ELECTRI             |                | 26100 6/4/24         | I0411841          | 6/13/2024           | 375.36                |
| Total for | AMERICANI      | 2649 KWI<br>ELECTRIC POWER   | -1             | 20100 0/4/24         | 10411841          | 0/13/2024           | 375.36                |
| 10141101  | AMERICAN       | LONGVIEW CITY OF             | WATED DEDT     |                      |                   |                     | 373.30                |
|           |                | 800 GAL                      | WATER DEFT     | 25210 6/14/24        | I0412348          | 6/26/2024           | 38.65                 |
| Total for | LONGVIEW       | CITY OF WATER DEPT           |                | 20210 0/1 //21       | -0.120.0          | 0, 20, 202 1        | 38.65                 |
| Total for | Longview Eas   | stman Road Building          |                |                      |                   |                     | 414.01                |

| ORGAN      | IZATION VENDOR NAME                 | COMMODITY DESC        | VENDOR INV<br>NUMBER | INVOICE<br>NUMBER | PAYMENT<br>DUE DATE | AMOUNT   |
|------------|-------------------------------------|-----------------------|----------------------|-------------------|---------------------|----------|
|            | AMERICAN ELECTR                     | IC POWER              |                      |                   |                     | _        |
|            | 611 KWF                             | I                     | 97506 5/31/24        | I0411586          | 6/5/2024            | 130.72   |
|            | 1164 KW                             | Н                     | 87003 5/31/24        | I0411587          | 6/5/2024            | 156.53   |
|            | 62 KWH                              |                       | 187003 5/31/24       | I0411588          | 6/5/2024            | 152.93   |
|            | 12000 KV                            | VH                    | 87003 5/30/24        | I0411838          | 6/13/2024           | 1,176.45 |
| Total for  | AMERICAN ELECTRIC POWER             |                       |                      |                   |                     | 1,616.63 |
|            | CENTERPOINT ENE                     | RGY ENTEX             |                      |                   |                     |          |
|            | 5800 CCI                            | 7                     | 69004 6/5/24         | I0412135          | 6/19/2024           | 85.51    |
| Total for  | CENTERPOINT ENERGY ENTEX            |                       |                      |                   |                     | 85.51    |
|            | KILGORE CITY OF V                   | VATER DEPT            |                      |                   |                     |          |
|            | 4000 GAI                            | _                     | 300500 6/5/24        | I0411855          | 6/13/2024           | 75.80    |
| Total for  | KILGORE CITY OF WATER DEPT          |                       |                      |                   |                     | 75.80    |
|            | LIBERTY CITY WAT                    | ER SUPPLY CORP.       |                      |                   |                     |          |
|            | 3600 GAI                            | _                     | 1955 5/13-6/14       | I0412341          | 6/26/2024           | 212.60   |
|            | 1100 GAI                            | _                     | 3613 5/13-6/14       | I0412342          | 6/26/2024           | 28.85    |
| Total for  | LIBERTY CITY WATER SUPPLY COR       | P.                    |                      |                   |                     | 241.45   |
| Total for  | M. A. Smith Criminal Justice Center |                       |                      |                   |                     | 2,019.39 |
| Purchasing | g Surplus Storage Building          |                       |                      |                   |                     |          |
|            | CENTERPOINT ENE                     | RGY ENTEX             |                      |                   |                     |          |
|            | 700 CCF                             |                       | 96294 6/4/24         | I0412172          | 6/19/2024           | 52.36    |
| Total for  | CENTERPOINT ENERGY ENTEX            |                       |                      |                   |                     | 52.36    |
|            | TRYON ROAD WATI                     | ER SUPPLY CORP.       |                      |                   |                     |          |
|            | 100 GAL                             |                       | 1750 6/19/24         | I0412351          | 6/26/2024           | 31.57    |
| Total for  | TRYON ROAD WATER SUPPLY CORE        | <b>.</b>              |                      |                   |                     | 31.57    |
|            | UPSHUR RURAL ELI                    | ECTRIC COOPERATIVE, C |                      |                   |                     |          |
|            | 11367 KV                            | VH                    | 13001 6/5/24         | I0412184          | 6/19/2024           | 1,306.43 |
| Total for  | UPSHUR RURAL ELECTRIC COOPER        | ATIVE, CO             |                      |                   |                     | 1,306.43 |
| Total for  | Purchasing Surplus Storage Building |                       |                      |                   |                     | 1,390.36 |
| R&B-Prec   | inct 1                              |                       |                      |                   |                     | _        |
|            | CENTERPOINT ENE                     | RGY ENTEX             |                      |                   |                     |          |
|            | 100 CCF                             |                       | 96237 6/4/24         | I0412134          | 6/19/2024           | 48.46    |
| Total for  | CENTERPOINT ENERGY ENTEX            |                       |                      |                   |                     | 48.46    |
|            | TRYON ROAD WATI                     | ER SUPPLY CORP.       |                      |                   |                     |          |
|            | 48000 GA                            | AL.                   | 609 6/19/24          | I0412352          | 6/26/2024           | 410.05   |
| Total for  | TRYON ROAD WATER SUPPLY CORE        | <b>)</b> .            |                      |                   |                     | 410.05   |
|            | UPSHUR RURAL ELI                    | ECTRIC COOPERATIVE, C |                      |                   |                     |          |
|            | 11367 KV                            | VH                    | 13001 6/5/24         | I0412184          | 6/19/2024           | 1,306.43 |
|            |                                     |                       |                      |                   |                     |          |

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| ORGAN     | NIZATION       | VENDOR NAME          | COMMODITY DESC    | VENDOR INV<br>NUMBER | INVOICE<br>NUMBER | PAYMENT<br>DUE DATE | AMOUNT   |
|-----------|----------------|----------------------|-------------------|----------------------|-------------------|---------------------|----------|
| Total for | UPSHUR RUI     | RAL ELECTRIC COOPERA | ATIVE, CO         |                      |                   |                     | 1,306.43 |
| Total for | R&B-Precinct   | 1                    |                   |                      |                   |                     | 1,764.94 |
| R&B-Prec  | einet 3        |                      |                   |                      |                   |                     |          |
|           |                | AMERICAN ELECTRI     | IC POWER          |                      |                   |                     |          |
|           |                | 941 KWH              |                   | 92209 5/29/24        | I0411343          | 6/5/2024            | 130.05   |
|           |                | 9 KWH                |                   | 69508 6/13/24        | I0412130          | 6/19/2024           | 20.29    |
|           |                | 2948 KWI             | H                 | 27304 6/20/24        | I0412330          | 6/26/2024           | 483.66   |
|           |                | 807 KWH              |                   | 327304 6/20/24       | I0412333          | 6/26/2024           | 115.00   |
|           |                | 956 KWH              |                   | 27309 6/20/24        | I0412334          | 6/26/2024           | 203.95   |
|           |                | 13 KWH               |                   | 59907 6/13/24        | I0412335          | 6/26/2024           | 20.75    |
| Total for | AMERICAN I     | ELECTRIC POWER       |                   |                      |                   |                     | 973.70   |
| Total for | R&B-Precinct   | 3                    |                   |                      |                   |                     | 973.70   |
| R&B-Prec  | einet 4        |                      |                   |                      |                   |                     |          |
|           |                | AMERICAN ELECTRI     | IC POWER          |                      |                   |                     |          |
|           |                | 3554 KWI             | H                 | 35007 5/24/24        | I0411339          | 6/5/2024            | 682.71   |
|           |                | 622 KWH              |                   | 35008 5/24/24        | I0411340          | 6/5/2024            | 99.44    |
| Total for | AMERICAN I     | ELECTRIC POWER       |                   |                      |                   |                     | 782.15   |
|           |                | CENTERPOINT ENER     | GY ENTEX          |                      |                   |                     |          |
|           |                | 1500 CCF             |                   | 22948 5/29/24        | I0411852          | 6/13/2024           | 59.88    |
| Total for | CENTERPOIN     | NT ENERGY ENTEX      |                   |                      |                   |                     | 59.88    |
|           |                | KILGORE CITY OF W    | ATER DEPT         |                      |                   |                     |          |
|           |                | 1700 GAL             | . & GARBAGE       | 264001 6/6/24        | I0411856          | 6/13/2024           | 290.51   |
|           |                | 1800 GAL             | ,                 | 260001 6/1/24        | I0411857          | 6/13/2024           | 51.09    |
| Total for | KILGORE CIT    | ΓY OF WATER DEPT     |                   |                      |                   |                     | 341.60   |
| Total for | R&B-Precinct   | 4                    |                   |                      |                   |                     | 1,183.63 |
| Record St | orage Building |                      |                   |                      |                   |                     |          |
|           |                | LONGVIEW CITY OF     | WATER DEPT        |                      |                   |                     |          |
|           |                | $0~\mathrm{GAL}$     |                   | 73010 6/12/24        | I0412349          | 6/26/2024           | 39.38    |
|           |                | 0 GAL                |                   | 73010 6/12/24        | I0412349          | 6/26/2024           | 39.38    |
|           |                | 0 GAL                |                   | 73010 6/12/24        | I0412349          | 6/26/2024           | 39.38    |
| Total for | LONGVIEW (     | CITY OF WATER DEPT   |                   |                      |                   |                     | 118.14   |
|           |                | RUSK COUNTY ELEC     | CTRIC COOPERATIVE |                      |                   |                     |          |
|           |                | 1364 KWI             |                   | 04200 6/3/24         | I0412181          | 6/19/2024           | 180.51   |
|           |                | 4248 KWI             | H                 | 40300 6/3/24         | I0412183          | 6/19/2024           | 491.34   |
|           |                | 4248 KWI             | H                 | 40300 6/3/24         | I0412183          | 6/19/2024           | 491.34   |
| Total for | RUSK COUN      | TY ELECTRIC COOPERAT | ΓΙVΕ              |                      |                   |                     | 1,163.19 |
| Total for | Record Storage | e Building           |                   |                      |                   |                     | 1,281.33 |

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| ORGANIZATION            | VENDOR NAME        | COMMODITY DESC | VENDOR INV<br>NUMBER | INVOICE<br>NUMBER | PAYMENT<br>DUE DATE | AMOUNT     |
|-------------------------|--------------------|----------------|----------------------|-------------------|---------------------|------------|
| Service Center Bldg     |                    |                |                      |                   |                     |            |
|                         | AMERICAN ELECTRI   | IC POWER       |                      |                   |                     |            |
|                         | 16160 KW           | /H             | 77036 6/5/24         | I0412332          | 6/26/2024           | 1,783.37   |
| Total for AMERICAN      | ELECTRIC POWER     |                |                      |                   |                     | 1,783.37   |
|                         | ATMOS ENERGY CO    | RPORATION      |                      |                   |                     |            |
|                         | 2100 CCF           |                | 70317 6/13/24        | I0412338          | 6/26/2024           | 150.89     |
| Total for ATMOS ENE     | ERGY CORPORATION   |                |                      |                   |                     | 150.89     |
|                         | LONGVIEW CITY OF   | WATER DEPT     |                      |                   |                     |            |
|                         | 27000 GA           | L              | 70010 6/6/24         | I0412176          | 6/19/2024           | 261.40     |
| Total for LONGVIEW      | CITY OF WATER DEPT |                |                      |                   |                     | 261.40     |
| Total for Service Cente | r Bldg             |                |                      |                   |                     | 2,195.66   |
|                         |                    |                |                      | T                 | otal                | 104,694.35 |

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